

## Town of Arlington, Massachusetts 730 Massachusetts Ave., Arlington, MA 02476 Phone: 781-316-3000

## webmaster@town.arlington.ma.us

# **TAC Agenda, 3/12/2014**

#### **AGENDA**

#### **Transportation Advisory Committee**

Wednesday 03/12/14: 7:15 P.M. Jefferson Cutter House, Corner of Mystic St. and Mass Ave. (Parking available in Russell Lot behind the building)
(NOTE CHANGE IN LOCATION)

NOTE: Times are for planning purposes only and will vary depending upon discussion. If time becomes short, some topics may be postponed to a later meeting.

**7:15 Public Comments** – 5 min (for information – not for action)

7:20 Administration (10 min)

- a. Approval of prior minutes (please review electronic copy before meeting)
- b. Correspondence
- c. Active Projects
- d. Project List
- e. Current Working Group List
- f. Individual Action List
- g. Status of TAC Voted Actions
- 7:30 Town Issues and Activities (not already on agenda) Laura/Wayne/Corey (15 min)
- 7:45 Update: TAC Membership Changes Rich/Laura (5 min)
- 7:50 Discussion: Acorn Park Laura/Wayne (15 min)
- 8:05 Update: Jason Street Rich (30 Min)
- 8:35 Update: Mill Street Flashing Beacon -Scott/Wayne (15 min)
- 8:50 Discussion: Summer Street Study Ed (15 min)
- 9:05 Update: Jason/Mill/Mass Wayne (5 min)
- 9:10 Update: Mass Ave. -- Schouler Ct to Spengler Way Wayne (5 min)
- 9:15 Update: Safe Routes to School Maps and Sidewalk Inventory School Liaisons (10 Min)
- 9:25 Discussion: School Issues all (10 min)
- 9:35 Update: Mass Ave bump out at Spengler Way Wayne (5 min)
- 9:40 Discussion: Lowell Street and Mass Ave Wayne (10 min)
- 9:50 Update: Edgehill Road STOP Signs Wayne/Jean (5 Min)
- 9:55 New Item: Crosswalk on Mass. Ave. at Daniels St. or Richardson Ave. Rich (5 min)

10:00 Adjourn

Correspondence Sent/Received Between 2/6/14 and 3/6/14:

Letter, dated 3/4/14, from Marie Krepelke, BoS Administrator to TAC Co-chairs re: Request for Mass Ave Crosswalk at Daniels St. or Richardson Ave.

### Next Formal Meetings - Mark your calendars!!

4/09/14 Wednesday - Jefferson Cutter House (NOTE CHANGE IN LOCATION)

5/14/14 Wednesday - Town Hall Annex 2<sup>ND</sup> Floor Conference Room

(NOTE CHANGE BACK TO TOWN HALL)